







## UNITED STATES PATENT AND TRADEMARK OFFICE

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UNITED STATES PATENT AND TRADEMARK OFFICE

WASHINGTON, D.C. 2023I www.uspto.gov

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Bib Data Sheet

**CONFIRMATION NO. 9632** 

| <b>SERIAL NUMBER</b><br>09/484,376   |   | 01/14/2000<br>RULE      | C         | 235           | GROUP ART UNIT<br>2876         |            | ATTORNEY<br>DOCKET NO.<br>APTI:027 |     |                       |
|--|---|-------------------------|-----------|---------------|--------------------------------|------------|------------------------------------|-----|-----------------------|
| APPLICANTS   |   |                         |           |               |                                |            |                                    |     |                       |
| Oved Shlor   | mo Fr   | ank Zucker, Washingto   |           |               |                                |            |                                    |     |                       |
| ** CONTINUING DATA **********************************                        |   |                         |           |               |                                |            |                                    |     |                       |
| ** FOREIGN APPLICATIONS ************************************                 |   |                         |           |               |                                |            |                                    |     |                       |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 03/30/2000 |   |                         |           |               |                                |            |                                    |     |                       |
| Foreign Priority claimed   | ign Priority claimed yes no STATE OR SI   |                         |           |               |                                | JEETS TOT  |                                    | A 1 | INDEDENDENT           |
| 35 USC 119 (a-d) conditions  |   |                         |           |               | SHEETS<br>DRAWING              |            | TOTAL<br>CLAIMS                    |     | INDEPENDENT<br>CLAIMS |
| Allowance Verified and   |   |                         |           |               |                                | 4 19       |                                    |     | 1                     |
| Acknowledged Examiner's Signature Initials                                   |   |                         |           |               |                                |            |                                    |     |                       |
| ADDRESS  |   | _                       |           |               |                                |            |                                    |     |                       |
| ROSSI & ASSOCIATES   |   |                         |           |               |                                |            |                                    |     |                       |
| P.O. Box 826   |   |                         |           |               |                                |            |                                    |     |                       |
| Ashburn ,VA 201  | 46-08   | 26                      |           |               |                                |            |                                    |     |                       |
| TITLE  |   |                         |           |               |                                |            |                                    |     |                       |
| Isolated control a   | ppara   | tus incorporating light | controlle | d power semic | onduct                         | ors        |                                    |     | _                     |
|  |   |                         |           |               |                                | ☐ All Fees |                                    |     |                       |
| FILING FEE<br>RECEIVED<br>410  | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |                         |           |               | 1.16 Fees ( Filing )           |            |                                    |     |                       |
|  |   |                         |           |               | 1.17 Fees ( Processing Ext. of |            |                                    |     |                       |
|  |   |                         |           |               | time )                         |            |                                    |     |                       |
|  |   |                         |           |               | ☐ 1.18 Fees ( Issue )          |            |                                    |     |                       |
|  |   |                         |           |               |                                | ☐ Other    |                                    |     |                       |
|  |   |                         |           |               |                                | ☐ Credit   |                                    |     |                       |
|  |   |                         |           |               |                                |            |                                    |     |                       |